Oregon Industrial Development JATC - CNC Lathe Operator													MA 1143 APP					PRENTICE MONTHLY WORK PROGRESS REPORT															
Carefully enter OJT & RT into catagory.	Add all c	laily to	otals	down	n & ad	cross	. All I	MPR's	s mu	st be	on-t	ime, a	accur	ate 8	com	plete	with	requ	ired s	gnatu	res. T	This r	epor	t is ev	/iden	ce of	your	prog	ıram ı	partic	ipatic	n.	
PCC Apprenticehsip & Trades Department																			NAME:														
Swan Island Trades Center								M	YEAR						ADDRESS:																		
6400 N Cutter Circle, Portland OR 97217									(Du	1st of each month)																							
"A"	"B"	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	"C"
Management (Makaria) (Cafak (COO)		Т	Т	П	Ι	ı			I			Ι	CNC	Lathe	Oper	ator V	Vork F	roces	ses -2,	600 O	JT Ho	urs	г				г			ı			l
Measurements/Material/Safety (500)		-																															
Job Planning/Benchwork/Layout (500) CNC Turning (1000)																																	
General (600)																																	
Ceneral (000)																															\vdash		
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TOTAL OJT HRS >>>>>																																	
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ENTER RT CLASS HRS >>>																																	
EMPLOYER:														Core					se Tit														
Supervisor: Please circle Yes (Y) or No (N) to	the follow	ving:																												_			
Is the apprentice's quality of work good?	•									N																							
Apprentice follows standard safety practices?	Υ	N									N			Instructor Signature:																			
Is the apprentice recommended for rerate?	Υ	N		Apprentice shows initiative? Y N							N		Elective course title:																				
Print Name:															F	Remir	der:	Attach	docur	nentati	on an	d ente	er hou	ırs				Elect	ive C	ours	е Но	urs:	
Signature:														Instr	ructo	r cor	nmer	nt:															
Comment:											_			Instr	ructo	r Sig	natu	re:															
pprentice Signature:																			1-722- 1st of				-722·	-5656	<u>N</u>	<u>/IPR</u>	Emai	l: app	rentio	ceship	о@рс	c.edı	ı
Date:	A	green	nent l	Numb	er:									וו וורק		uic	uuc.	1110	.3. 01			•											