days.

THE SLOTHFUL MAN ROASTED NOT THAT WHICH HE TOOK HUNTING. Proverbs 12. 27

By toil, by tears, by sharing in the toil and tears n of others, our life is rich in gains. Trophies have faller to our bow, and to the bow of the nation which with we are one, and to the bow of the Gospel we believe; and we have never roasted what we took in hunting. The gains are wasted; the trophies are unused.

I want to run that thought out into various spheres or life; and first, the wasted gains on bodily life. Take speach or sight. Compare the possibilities of speech with which what you say; and are not speech and sight terribly wasted gains ?

There are wasted gains in our social life. Take friendship, for example. Think for a moment of the toil it cost to make a single friend. The tragedy is the passing of love's kindness; the sloth that lets us squander what we won; the waste of sweet gains of golden

There are wasted gains in public and our national life. Our privileges were brought for us at a great price And oh, the pity of it, how we waste them.

There is our restful Sunday, and it was dearly bought But every country road and country inn on Sunday is thronged with men and women who never think of God. There is the open Bible, and it was dearly bought, yet nowit is every book before the Bible. There is our liberty of worship, and at was dearly bought, yet, come a rainy Sunday, and half the churches in the city are unfilled.

And there is our right to vote, of moulding public life and sharing in it, and that was dearly bought. And hundreds of men and women are so careless that they sit will sit at home, or visit, or go to work, and never trouble to vote or record their vote.

In our normal moral and spiritual life there is the same tale of wasted gains. Had we but used all we 🛬 have laerned; had we but held by all the suffering taught us; had we but clung to what we wrestleds for, we should be nearer heaven. But we have squandered it like the prodigal son, and flungit it to the winds, and almost all the lessons are to learn again.

Squander your gains, and God will take them from you. Neglect your talents, and God will take your talents back- just as He did with the one who buried his talent in the earth. Misuse your sight, and God will rob you of your power to see. Despise your teachingge, and God will not teach you any more.