

The Living Soul Written.

Write them upon the  
table of thine heart

Prov. 3:3

The Phoenicians  
were the originators  
of our alphabetical  
writing. The first  
known form of writing  
was Egyptian hiero-  
glyphics. Oral there  
were pictorial represen-  
tatives. The art of

was known  
writing (has been)

from early times in  
all the civilized  
countries of the world.

Writing was used by  
men to transport the  
knowledge of poetry  
science and religion.

Oh! But there is a  
kind of writing older  
than any form handed  
down older than Egyp-  
tian hieroglyphics

2  
clay, parchment or  
leather or paper. It  
is the writing of the  
soul. The soul writes  
it takes heed of all its  
activities, of all its feel-  
ings and emotions, and  
records them <sup>in</sup> ~~at~~ itself.

The soul is a book; but  
the writer is the soul.

Let us examine some  
thoughts on soul writing

1. Look ~~at~~ its  
universality.

There are numbers of  
people who do not know  
how to use the pen.

Perhaps they have never  
had the opportunity to  
learn and are dependent  
upon others to convey  
their thoughts when  
writing is necessary.

Oral. - But the soul  
of every man no matter  
how illiterate, is a  
writer. It is the nature

of the soul to record its  
 own conduct. The records  
 made are as different as  
 is the individual con-  
 duct of men. Every man  
 is his own biographer  
 There are a great number  
 of people who are not  
 important enough to  
 have any author write  
 one line about their  
 lives. But every man  
 is writing his own life

History no matter how  
obscure he maybe.

Oral There are no excep-  
tions to universality of  
of this act. There are  
many who would gladly  
refrain from writing  
certain things but  
soul has no will  
of its own so it must  
write on.

Let us also  
consider some of the

4  
facts that are common  
to all good writers.

1. They are continuously  
engaged - Authors take  
time off but ~~and~~ never  
stops writing as long as  
life continues. Business  
man, mechanic, states-  
man, politician, rich man  
poor man beggar, thief.

Regardless of place and  
time - Writing a history  
pages are open to eye of God.

2. Writing is elaborate.

The soul does not give only a synopsis of its own history; it does not make an outline. It writes in full, with great details.

Men writing stress the good forget bad. But

Methuselah lived

and every minute detail was written on his soul.

3. The soul's writing is



True - Writers of mens  
histories treat the sub-  
jects according to their  
prejudices, often, the  
views they give of them  
are one sided; they  
make an untrue  
impression. Sometimes  
the weakness and  
wickedness of their  
subjects are veiled,  
while their better  
qualities are given

greater prominence; or,  
their bad qualities  
are presented and their

good obscured. But

But the soul writes  
truly of itself. It can

not, without recording

the fact, attempt a

deception of men as

to its conduct. It can

omit no evil deed as

it can leave out its

story no good one  
occurs in history, God will  
accept as true.

4. Soul writing is  
indestructible and  
unchangeable. There  
have been great libraries  
in the world destroyed  
by this present world  
conflict. No invading  
army, no fire or bombs  
can destroy the soul's  
writing. A man can  
remember the tender  
scenes of early childhood.  
Oral - Only by the

destruction of the soul  
itself can souls writing  
be destroyed. Once  
something has been  
written on the soul  
it is there to stay and  
no power on earth can  
destroy it or change the  
writing. When the  
author has penned a  
line that does not  
please him he may  
scrape it out write

7  
another in its place

What is written down  
in soul is there to stay.

Consider the vast  
importance of soul

God is profoundly  
interested in soul's

writing. So important

is it to him, that He

has not assigned the

writing to any part-

icular man. Soul

writing is important

to God because

1. It affects the character of the soul.

A book is good or bad according to its contents. Likewise the individual

2. It is inseparable from the soul. - Authors may leave their books behind. But no matter where you go your soul goes along with you.

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3. It will have great prominence in the day of reckoning. Then well book of life be opened. Each man's soul by its own handwriting will bear testimony to the character of the life he has lived.

4. It will furnish literature for our future pondering. If in the soul has been written

our pardon by Jesus  
Christ; if ~~there~~ <sup>there</sup> are  
chapters of sorrow for  
sin, faith in Jesus  
Christ and holy living  
or sinners have repented  
saved through grace  
all will be well. But  
if in the soul no  
pardon is written  
only a history of un-  
righteousness, such  
writing will condemn  
you to unquenchable



files

To consider that all soul writing should be Christian. The biography every soul is writing of himself ought to be a Christian biography. Every mans history of himself ought to be a narration of rise and progress of the religion of Jesus Christ. This kind of

writing requires preparation. The living soul is writing according to its character. Nothing being written by your soul except what you are doing. You must repent of his sins and believe on Jesus Christ for salvation. This kind of writing is a great need of Christians. Soul writing appears

10  
to the world in words  
and deeds in daily  
conduct. And the  
daily living for Jesus  
is recorded by the  
soul. This kind of  
writing is great need  
of world. How im-  
portant is the  
character of the  
writing you are  
doing. With what  
carelessness, should we

live, that our souls  
may never read  
a word that make  
us sad as we read  
it in light of the  
future. Ours. You  
better mind O h you  
better mind you got  
give an account in  
judgement you had  
better mind. How  
careful should we be  
that as books read  
every day by men we  
may furnish influence  
in leading men to God