MARK 13,1-13

ENDURANCE

"IF THOU FAINT IN THE DAY OF ADVERSITY, THY STRENGTH
IS SMALL" PROVERBS 24: 10

whomeave themselves to the study of what was called wisdom. This wisdom was not peculiar to Isarel but was found throughout the ancient east, especially in Babylonia, Egypt and Edom. Solomon, became its patron in Israel and was credited with having become the wisest man in the world. It was partly due to his powerful name it won a place in the Bible. The books of Job, Ecclesiastes and Proverbs are called the wisdom books. And to a great many they are very interesting. They have no ax to grind, no institution such as a nation or the priesthood to premote, no advantage of their own to seek. They are concerned entirely with the good of the reader, or hearer They seek merely to advise. They affirmed truth by speak-

ing in proverbs. Exposition-They used old sayings to back up truthful expressions like If thou faint in the day of adversity, thy strength is small. Truly if a man is overpowered by calamity, if he is overmastered, made useless, if his manhood be laid prostrate by misfortune it is a sign of weakness. Any Christian can be a Christia tian when all is going well. Any man can be strong if he has no opposition but it is the man who is strong in the face of opposition that proves his strength. But so many Christians says proverbs are bullys and cowards. Paul says God wants bold soldiers in his band.

1. It is not necessarily a sign of a weak, defective character, that a man is the victim of misfortune. All calamities are not the direct penalty of individual trangression. To some extent, indeed, are responsible for thos general disasters that come on nations and communities. Exposition- This is so true for after a fashion we have all sinned and there is non good but God 2. Then again, it is no sign of weakness when men show that they feel, and that keenly, their misfortunes. Pain is anatural appointment, and for the most part involuntary and unavoidable. There is nothing disgraceful improper or unmanly in letting the world know how greatly we suffer, or in how greatly we rejoice. One man will bear an afflici tion that smites like the blow of a sledgehammer, and break break his heart under the dull monotony of a pain which oppresses him like the gloom of a dungeon. But to endure pain with patience and fortitude is one thing; to try to seem perfectly indifferent to it, or utterly unaffected by it, is another. Exposition-War I am merely trying to point out that some people are or display their pain in a manner peculiar to their nature. Inwardly and outwardly. Mother with regard to son being lost in battle.

3. Again, it is not a sign of weakness, if, when a man is overtaken by adversity, he pauses for a time to consider

produce in a man one or several results. They may genreate despair and impell a man to go foward. or they
may cause a man to stop and question his next move.

Exposition- It may be sufficient to say that only a fool
does not try to understand adversity. I cannot say how
one can fully interpret his situation but one must try
to examine him or herself to discover their faults or
failures. Jobs friends questioned Jobs actions in trying
to determine the reason for his calamity. A prudent man
foreseeth the evil and hideth himself, but the simple
pass on and are punished.

4. Again, It is no proof of weakness for a man when admonished by some decisive disaster that the course which has been pursued in seeking any end is wrong, to take advantage and abandon it and enter on a new course. Exposition -some people are to foolish to realize that God is seeling to warn by disaster and if we heed and turn around before it is to late we can make ammends for our mistakes. It is wisdom to admit ones mistake and to make a change for the best. Not to do so is pride that goeth beforem a fall.

But let us consider very briefly what it is to faint in the day of adversity. And what are the signs of weakness which adversity brings into prominence.

l. It is a sign of weakness in adversity to lose faith in God. All the issues and sufferings of life which visit the human family are embraced in his purposes and permitted

or ordained for their good. Nothing must be allowed

to rob the soul of its faith in God. Exposition-It is my belief that God does not put any more upon a man than what he can bear. However, God will testm a mans faith to assure Himself of our belief in him. God tested Abraham when he was sent up to sacrifice Issac. Thou shalt not be afraid of the terror by night or the arrow that flight by day a thousand shall fall at thy right hand and ten thousand at thy left but he shall give hid angels charge over the to bear the up in the day of adversity.

It is a sign of weakness in adversity, when men INE LORD IS MY SHEPHERD - SHALL WOT lose their faith in the right. No man can maintain WANT HE MAKETH MELT LIE POWN IN GREEN his faith in God, randtlose his faith in right. Nor can PASTURES - 1-KE LEADETH ME - he maintain his faith in the right and lose his faith

and on ever side there seems to be just cause for men
to lose their faith in God and the right. Their is
always and age old battle in the world of right against

wrong. And we find that the location and in this never never ending struggle against right. And in this never wrong. And we find that the forces of evil are in a dnding struggle men have lost their way. Men are losing their way today. If we lose our way, let us try to find it again and go on. If we find unforseen obstacles, let us bring all of our power that we can to remove them out of the way then go on. If the enemy is thicker on the way than we had anticipated let us multiply our forces, power and resources, bet a little more watchful and determined but go on. If the road is longer to the goal than anticipated, let us be alittle more patient, but let us go on. If the path is a little steeper than we thought it was let us take a little more time but go on. If we fall down, let us get up and brush ourselves off and keep o n going on. If we are badly hurt sometime, let us do our best to get over it and go on. Let winds blow let adversity come If God is our leader He will send a pillar of cloud by day and fire by night. Right will win. God is our leader and He gives commands